

## Spelthorne U3A K2 AGM 2025 Voting and Questions Form.

(Registered Charity No. 1110936)

|                 | <u>Name:</u> | <u>Membership no.</u> |
|-----------------|--------------|-----------------------|
| <u>Member 1</u> |              |                       |
| <u>Member 2</u> |              |                       |

|                                                            | <u>Member 1</u> |           | <u>Member 2</u> |           |
|------------------------------------------------------------|-----------------|-----------|-----------------|-----------|
| <u>DECISION</u>                                            | <u>YES</u>      | <u>NO</u> | <u>YES</u>      | <u>NO</u> |
| Minutes of 2024 AGM - APPROVED                             |                 |           |                 |           |
| Treasurer's Report and Accounts - APPROVED                 |                 |           |                 |           |
| Election of Officers and Committee Members - APPROVED      |                 |           |                 |           |
| Appointment of Independent Examiner of Accounts - APPROVED |                 |           |                 |           |

**OR**

|                          | <u>Member 1</u> |           | <u>Member 2</u> |           |
|--------------------------|-----------------|-----------|-----------------|-----------|
|                          | <u>YES</u>      | <u>NO</u> | <u>YES</u>      | <u>NO</u> |
| All decisions - APPROVED |                 |           |                 |           |

If you have any questions about any of the reports or for "Any Other Business", please enter them in the box below.

|                           |  |
|---------------------------|--|
| <u>Member 1 Signature</u> |  |
| <u>Member 2 Signature</u> |  |

**PLEASE RETURN THE COMPLETED FORM ASAP BUT NOT LATER THAN 6th NOVEMBER 2025  
TO MRS. JUNE WHITE, EITHER BY E-MAIL - [rossmore37@phonecoop.coop](mailto:rossmore37@phonecoop.coop) OR  
POST – 37 CHAUCER ROAD, ASHFORD, MIDDLESEX, TW15 2QU.**

**SIGNATURES ARE ONLY REQUIRED IF PRINTING OFF THE FORM. IF E-MAILING AN  
ELECTRONIC VERSION BACK, IT IS NOT NECESSARY TO SIGN. YOUR E-MAIL  
ADDRESS WILL BE SUFFICIENT.**